

## GENERAL QUESTIONS AND ANSWERS

### Contents

137	Etiquette when visiting Buddhist sites
138	Recitation of confessional verses
139	The Jataka stories - the "Old Testament of Buddhism"!? <u>Enjoying</u> the spiritual life
140	Viewing past, present and future from outside time Bhante's early precognitive experiences The subjectivity of time and the advantages of reflecting on this at the time of someone's death
142	The historical significance of women only ordaining women in the Western Buddhist Order.
143	Different Sanghas in the Buddhist world
145	All women being subject to men in the Theravada tradition Padmasambhava mantra chanting and the popularity of Padmasambhava in the (F)WBO
146	Bhante's link with Padmasambhava The connection between the West/Western and death and spiritual rebirth Amitabha and Padmasambhava
147	The Bodhiangas and the Spiral Path The unification of the three yanas in the anagarika/anagarikā and/or Dharmachari/Dharmacharini way
149	Samayasattva and Jnanasattva
150	The wild goose in India
151	Right Livelihood and its four main objectives
153	Collecting information about centres via surveys/questionnaires
154	The anagarika ceremony Bhante's photographs on shrines?
155	Consecration of rupas etc.
156	Form and content in art
158	The Order and other spiritual traditions
159	'Accidentally' Going for Refuge to another teacher/tradition
160	The importance of attending Order Conventions Progress and maturity in the Women's wing of the Order
161	Concern over 'negative competitiveness' in the men's wing of the Order
162	Bhante's reflections on the 1987 Order Conventions
164	The phases of expression of Bhante's teachings The natural death of the question and answer session
165	Bhante's literary ideas