

A Seminar on MIND IN BUDDHIST PSYCHOLOGY

Held at Padmaloka, Summer 1976. Based on the translation from the Tibetan by H.V.Guenther and Leslie S. Kawamura produced by Dharma Publishing.

CONTENTS

Text page		Seminar page
(iv)	Foreword by Tarthang Tulku	1
(ix)	Description of Illustrations	12
(xi)	Preface	29
(xv)	Introduction by H.V.Guenther	34
(xv)	The Way	36
(xvii)	The Accumulation Phase	49
(xxiv)	Mind and Mental Events	80
-	(Summary of Introduction by Manjuvajra)	109
1	THE NECKLACE OF CLEAR UNDERSTANDING: An Elucidation of the Workings of Mind and Mental Events by-Ye-shes rgyal-mtshan (1713 - 1793)	
3	Verses of Veneration and Intention	111
5	Introduction to Mind and Mental Events	127
9	Mind and Mental Events Distinguished as to their Individual Nature and Differentiation	153
14	Mind	175
18	Mental Events	189
19	The Five Omnipresent Mental Events	190
19	1. Feeling-tone (Vedana)	190
23	2. Conceptualisation (Samjna)	223
25	3. Directionality of Mind (Cetana)	245
27	4. Rapport (Sparsha)	273
28	5. Egocentric Demanding (Manasikara)	279
29	The Five Object-determining Mental Events	285
29	1. Interest (Chanda)	286
31	2. Intensified interest which stays with its object (Adhimoksha)	294
32	3. Inspection (Smrti)	295
35	4. Intense concentration (Samadhi)	305
37	5. Appreciative discrimination (Prajna)	313
38	The Eleven Positive Mental Events	316
38	1. Confidence-trust (Shraddha)	316
42	2. Self-respect (Hri)	341

42	3. Decorum (Apatrapya)	342
43	4. Non-attachment (Alobha)	352
43	5. Non-hatred (Advesa)	360
44	6. Non-deludedness (Amoha)	366
48	7. Diligence (Virya)	395
53	8. Alertness (Prashrabdhi)	407
54	9. Concern (Apramada)	410
55	10. Equanimity (Upeksha)	422
57	11. Non-violence (Ahimsa, Avihimsa)	426
58	(A summary of the Eleven Positive Mental Events)	443
64	The Six Basic Emotions (klesha)	489
65	1. Cupidity-attachment (Raga, Lobha)	490
66	2. Anger (Dvesa)	501
68	3. Arrogance (Mana)	517
72	4. Lack of Intrinsic Awareness (Avidya)	532
74	5. Indecision (Vicikitsa)	550
74	6. Opinionatedness (Drsti)	569
82	The Twenty Proximate Factors of Instability (Upaklesha)	652
82	1. Indignation (Krodha)	653
83	2. Resentment (Upahana)	660
84	3. Slyness-concealment (Mraksha)	666
84	4. Spite (Pradasa)	676
85	5. Jealousy (Irsya)	685
85	6. Avarice (Matsarya)	693
86	7. Deceit (Maya)	698
88	8. Dishonesty ()	715
89	9. Mental Inflation (Mada)	734
89	10. Malice (Vihimsa)	740
90	11. Shamelessness (Ahrikyā)	744
90	12. Lack of Sense of Propriety (Anapatrapya)	748
91	13. Gloominess (Styana)	755
92	14. Ebullience (Auddhatya)	759
93	15. Lack of Trust (Ashraddha)	777
94	16. Laziness (Kausidya)	780
94	17. Unconcern (Pramada)	785
95	18. Forgetfulness (Musitasmrtita)	790
96	19. Inattentiveness (Vikshepa)	795
96	20. Desultoriness (Asamprajanya)	800
99	The Four Variables (Aniyata)	819
99	1. Drowsiness (Middha)	819
101	2. Worry (Kaukrtya)	834
102	3. Selectiveness (Vitarka)	
	4. Discursiveness (Vicara)	839
109	A Summary for Making a Living Experience of What is Gained by the Analysis	863